# NOTICE

NOTICE IS HEREBY GIVEN THAT THE SANDPOINT CITY COUNCIL WILL MEET IN SPECIAL SESSION ON **MONDAY, OCTOBER 30, 2017 AT 5:30 P.M.** IN THE SANDPOINT CITY HALL COUNCIL CHAMBERS, 1123 LAKE STREET.

## AGENDA

**SANDPOINT FIRE FIGHTERS LOCAL 2319, INTERNATIONAL ASSOCIATON OF FIRE FIGHTERS, AFL-CIO, COLLECTIVE BARGAINING AGREEMENT 2017-2022 – PROPOSED RESOLUTION**

Maree Peck
City Clerk

Posted: October 27, 2017

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310.

Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310.

*The City of Sandpoint and USDA are equal opportunity providers and employers.*

*If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.*