AGENDA

SANDPOINT CITY COUNCIL
Wednesday, October 3, 2018, 5:30 P.M.
City Council Chambers – 1123 Lake Street

Testimony from the public will be allowed for any item listed under the category of Public Hearings. Please fill out and hand the Public Hearing Sign-up Sheet to staff before approaching the microphone. Any individual who wishes to address City Council on any other subject should plan to speak when the Public Forum is identified by the Mayor. Audience participation will be at the discretion of the Mayor.

I OPENING:	Roll Call	Mayor
	Pledge of Allegiance	Mayor

Presentation of Road Scholar to City employee Chad Larson

II 5:40 p.m. – 6:10 p.m. - CITY COUNCIL WORKSHOP - Goose Management

Announcements – Mayor, Council and Staff
Public Forum – Please note that comments on matters set for future public hearing are not permitted.

III CONSENT CALENDAR – *ACTION ITEMS*

A. **MEETING MINUTES** *(approval of City Council minutes; acknowledgment of all others)*
1. City Council, September 19, 2018 (Regular)
2. Historic Preservation Commission, August 21, 2018
3. Arts Commission, July 10, 2018
4. Pedestrian and Bicycle Advisory Committee, August 15, 2018
5. Tree Committee, August 13, 2018

B. **BILLS**

IV OLD BUSINESS

V NEW BUSINESS

C. **REQUEST FOR SEWER CHARGE REDUCTION AT 1233 MICHIGAN –** Public Works Department recommends waiving the sewer charge in excess of normal usage for the month when the leak was present - ***ACTION ITEM***

D. **CANINE OFFICER HARLEY RETIREMENT –** Police Chief Corey Coon – approve retirement and release canine to current handler, Officer Mike Valenzuela - ***ACTION ITEM***

The City of Sandpoint and USDA are equal opportunity providers and employers. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html or at any USDA office or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Ave SW, Washington, DC, 20250-9410, by fax to (202)690-7442 or email program.intake@usda.gov.

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310.

agenda posted 09/28/18 mp