

**SANDPOINT PEDESTRIAN AND BICYCLE ADVISORY COMMITTEE  
AGENDA**

**WEDNESDAY JANUARY 17, 2018 3:00 PM**

**CITY HALL UPSTAIRS CONFERENCE ROOM, 1123 LAKE STREET**

**I. CALL TO ORDER:**

\*Per Idaho Code section 67-2343(4)(c), an agenda may be amended after the start of a meeting only upon a motion that states the reason for the amendment and states the good faith reason the agenda item was not included in the original posting.

**II. MATTERS FROM THE PUBLIC:** Please note items brought up by the public during this portion of the agenda will not be discussed, but may be added to a future agenda for discussion.

**III. APPROVAL OF MINUTES:** Approval of November 15<sup>th</sup>, 2017 minutes

**IV. NEW BUSINESS:**

1. Sidewalk Snow Removal per request from Jessica & Molly
2. Bridge Street – Bridge design per request from Molly
3. RRFB update, per request from Bruce

**V. OLD BUSINESS:**

Street Priority Ranking

The Committee agreed to look at the high priority rankings and discuss at the next meeting and have Public Works Director Ryan Luttmann give feedback. The intent of the Committee is to have the information in order for City use.

Construction zone Safety

The Committee discussed the idea that the Construction Zone Safety document Council may adopt does not deal with walking and bike safety. The Committee submitted a document to Luttmann that would be good to adopt as part of the Construction Zone Safety document.

**VI. MATTERS FROM STAFF/COMMITTEE:**

1. Walk/Bike/Skate safety concerns:
2. City Project updates:

**VII. ADJOURN:** Next meeting February 14, 2018 3:00 PM

ANY PERSON NEEDING SPECIAC ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT CITY HALL 1123 LAKE ST, 24 HOURS PRIOR TO THE MEETING AT 208-263-3370

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llaen a la Administradora de ADA/Secretaria Municipal al 208-263-3310

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