

SANDPOINT PEDESTRIAN AND BICYCLE ADVISORY COMMITTEE
AGENDA

November 15, 2017 3:00 P.M.

CITY HALL UPSTAIRS CONFERENCE ROOM, 1123 LAKE STREET

This meeting is open to the public, and the public is encouraged to attend.

I. CALL TO ORDER:

*Per Idaho Code § 67-2343(4)(c), an agenda may be amended after the start of a meeting only upon a motion that states the reason for the amendment and states the good faith reason the agenda item was not included in the original agenda posting.

II. MATTERS FROM THE PUBLIC: Please note items brought up by the public during this portion of the agenda will not be discussed, but may be added to a future agenda for discussion.

III. APPROVAL OF MINUTES: Approval of October 18, 2017 minutes

IV. NEW BUSINESS:

V. OLD BUSINESS:

1. State's Children Pedestrian Safety Grant
2. Priority Streets
3. Construction Zone Safety

VI. MATTERS FROM STAFF/COMMITTEE:

1. Walk/Bike/Skate safety concerns
2. City project updates
3. Change or cancelation of December 20, 2017 meeting

VII. Adjourn:

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT CITY HALL, 1123 LAKE ST, 24 HOURS PRIOR TO THE MEETING AT 263-3370.

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310

The City of Sandpoint and USDA are equal opportunity providers and employers.

Posted 11/9/17