

AGENDA
SANDPOINT PLANNING AND ZONING COMMISSION
TUESDAY, MARCH 19, 2019, 5:30 P.M.
CITY COUNCIL CHAMBERS - 1123 LAKE STREET

- I. **CALL TO ORDER:**
- II. **MATTERS FROM THE PUBLIC:**
- III. **APPROVAL OF CONSENT:** **A. Minutes of March 5, 2019 – ACTION ITEM**
- IV. **OLD BUSINESS:**
- V. **NEW BUSINESS:** **B. Comprehensive Plan Update – Defining the Scope**
Familiarize and review elements of the Comprehensive Plan (sandpointidaho.gov/compplan), including Chapters 1, 2 and the Area of City Impact to advise staff on defining the scope of updating the plan.

- VI. **MATTERS FROM THE STAFF/COMMISSION:**
- VII. **ADJOURNMENT:**

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT CITY HALL, 1123 LAKE ST, 24 HOURS [PRIOR TO THE MEETING AT 263-3370](tel:263-3370).

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310

The City of Sandpoint and USDA are equal opportunity providers and employers.