AMENDED AGENDA

SANDPOINT CITY COUNCIL
Wednesday, January 16, 2019, 5:30 P.M.
City Council Chambers – 1123 Lake Street

Testimony from the public will be allowed for any item listed under the category of Public Hearings. Please fill out and hand the Public Hearing Sign-up Sheet to staff before approaching the microphone. Any individual who wishes to address City Council on any other subject should plan to speak when the Public Forum is identified by the Mayor. Audience participation will be at the discretion of the Mayor.

I OPENING: Roll Call — Mayor
Pledge of Allegiance — Mayor

Public Forum – Please note that comments on matters set for future public hearing are not permitted

Announcements – Mayor, Council and Staff

II CONSENT CALENDAR – *ACTION ITEMS*

A. **MEETING MINUTES** *(approval of City Council minutes; acknowledgment of all others)*
1. City Council, January 2, 2019 (Regular)
2. Parks and Recreation Commission, October 16, 2018
3. Urban Renewal Board, December 4, 2018

B. **BILLS**

C. **CONFIRM APPOINTMENTS TO CITY COMMISSIONS, COMMITTEES, AND BOARDS**
1. John Hastings, Planning and Zoning Commission – January 16, 2019 – January 31, 2022

III OLD BUSINESS

D. **UPDATE ON ENGAGE SANDPOINT AND OTHER CITY EFFICIENCY AND CUSTOMER SERVICE IMPROVEMENTS -** presentation only

IV NEW BUSINESS

E. **FIRE/BONNER COUNTY EMS COLLABORATION LETTER – *ACTION ITEM*** - the draft letter will be presented during the meeting

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The City of Sandpoint and USDA are equal opportunity providers and employers. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html or at any USDA office or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Ave SW, Washington, DC, 20250-9410, by fax to (202)690-7442 or email program.intake@usda.gov.

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310.

agenda posted 01/14/19 mp